



## **GENERAL COMMITTEE MEETING**

**September 21, 2007**

**1:00 p.m.**

**Carson City Library**

### **AGENDA**

- I. Welcome & Introductions**
- II. Matters arising from minutes**
- III. Interim Chairperson's report**
  - a. Board of Supervisor's 9-20 meeting – CCACC presentation**
- IV. Vice-Chairperson's report**
  - a. Board of Directors meeting**
  - b. Clarification of subcommittee work**
  - c. Next steps**
- V. Open house update**
- VI. Additional business – Next meeting: October 19**

**ADJOURN**